
ANALYSIS OF THE CONNOTATIVE MEANINGS OF THE NUMBER ONE

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ABSTRACT: The article reveals the importance of numerology in human social life, the special symbols represented by numbers are manifested in the language of rights in harmony with the meaning of the number. This article discusses the symbolic meaning of the number one, and presents the linguistic and linguistic-cultural classification of the number one in the section of languages. Also, in the research, the aspects of the number related to human life were analyzed, and the lexical aspects of the number in the languages of non-fraternal and fraternal nations were compared.

KEYWORDS: Numerology, numerological system, sister languages, mythology, numbers and history, numbers and symbols, field terminology, numerical phraseological units.

INTRODUCTION

What does the number "ONE" mean in numerology? Researchers emphasize that the number one in numerology symbolizes the beginning of something great, success and victory. If this number is present in a person's life, it can be said to be successful. It can have positive and negative meanings in human life. For example, according to a number of historians, the number one (odin) in the Russian language originally represented the person himself: the etymological analysis of the number "odin" in different languages shows that the concept of "one" is separated from the person in close connection with the existence that surrounds him and becomes his personal shows that it is formed on the basis of the process of understanding "I".

People with number one are ambitious, do not like to be forced and always strive for high results, regardless of their profession or profession. They strive to be leaders and gain prestige and respect among subordinates.

In the old Turkic language, the count numbers started with "one". Because our ancestors believed that a person reaches one age at birth. Therefore, the word "one" meant the speaker, i.e. "I". The interesting thing is that over time, the auxiliary has been made from this number. That is, the word "bir" has changed over the years in the form [bir-biru-beru-beri] and means "come to me, come to me, come this way".

I. When used as a root word in UZBEK LINGUISTICS, one word expresses the following additional meanings:

1) it means count, it means the amount of the subject: we need to talk about one more issue;

- 2) comes before a noun that expresses the name of an object that was not mentioned before, and expresses the meaning of doubt, uncertainty: Maqsud brother Oybek told us a story with a laugh;
- 3) showing the sign of the movement, it becomes the case in the sentence: The car lurched and moved forward again. Sometimes, in order to strengthen the meaning, the participle is repeated in such sentences: one hit, one hit...
- 4) In sentences with the meaning of desire, it means that the fulfillment of an event is intended: if I take a rest tomorrow;
- 5) expresses the fact that the subject is of the same type or gender: it means "the same". For example: He shares the same language, language, and demeanor with director Nishonkhojayev. (From Gizeta.) Hold your tongue and your heart together. Karima and Erkin are the same age;
- 6) is used to strengthen the meaning. At such a time, one word is said with a strong intonation: When we passed Aksoy, it rained once!
- 7) adds a hint of ambiguity to the determining compound: Safarov greeted him with an ugly message. A beautiful smile shines on their faces.

In addition, the number one is the most commonly used number in proverbs, and these numbers represent a singular quantity. Sometimes a number is also used in the tasks of comparison and subtraction conjunction: One disease - a thousand cures; One day's fever takes forty days' strength; See ten, take one. However, some proverbs with the number one, in addition to expressing quantity, also express loneliness, loneliness, weakness, weakness: One head is a head, Two heads are gold; One sound is destroyed by many sounds; If one spits, what will happen, if El spits, it will become a lake; Be a fool with many until you are wise alone; Winter does not come with one crow.

The word series of numbers used in literary texts does not only have the meaning of quantity or the meaning of a specific number, but it includes a number of meanings, and in mystical texts we often find texts related to the fact that a number refers to the one and only God. In the previous section, we analyzed the extralinguistic meaning of a number in the story "Qissasi Mashrab" as an example. In the story, it is shown that "alif" represents the number "one" according to the abjad calculation, and it refers to the oneness of God in Sufism, and the extralinguistic meaning of the number one is revealed in the artistic text. Connotative symbols of a number are also widespread in Eastern classical poetry, and there are hints that the world originated from the number one.

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